

**SALEM TOWNSHIP BOARD OF SUPERVISORS**

**38 BOMBOY LANE, BERWICK, PA 18603**

**SUPERVISORS**

**Chairman Ernest Ashbridge III, Vice – Chairman Supervisor Rick Talanca, and Roadmaster John Fogg**

**Regular Meeting Tuesday, September 9, 2025, 6:00 PM**

**38 Bomboy Lane, Berwick, PA 18603**

**AGENDA**

**Call to Order**

**Pledge of Allegiance and Prayer**

**Honoring Phyllis Dietterick for 26 years of public service.**

**Gabriella Davis – Eagle Scout Project for Salem Township Dog Park**

**Review Minutes** of the regular meetings of August 12, 2025, and work session meeting of August 26, 2025

**Public Comment on Agenda Items**

**Correspondence:**

- PA DEP – Pleasant View Mobile Home Park Unpermitted Sewage Discharge Notice of Violation
- Resident Street Sign Requests 608 East 9<sup>th</sup>
- PA DEP – AWS PHL100 180 Day Temp Testing Phase Approval
- Luzerne County Conservation – AWS NPDES Permit Incompleteness Letter
- Nathan Miller – Thank You Letter for Support with his Eagle Scout Project
- Post & Schell Attorneys – Notification of PPL Approval to Build Transmission Lines
- Luzerne County Conservation – AWS Technical Deficiencies
- PA DEP – Moxie Air Quality Program Title V Operating Permit No.
- Planning Commission Recommendation Letter
- Shickshinny Area Business Assoc. Banquet Invitation

**Treasurer, Amy Evans Report**

**Manager, Amy Evans Report**

**Police Chief Mike McNeal's Report**

**DPW Foreman Ed Fenton's Report**

**Codes/Zoning Officer Brian Rhone's Report**

**BAJSA Representative Report**

**Fire Chief Lee Smith's Report**

**EMA Report**

## **Shade Tree Commission Report**

### **Community Events**

- **Movie in the Park Sept. 12<sup>th</sup> Disney's Soul (Free)**
- **Movie in the Park Fright Night Double Feature Oct. 17<sup>th</sup> Friday the 13<sup>th</sup> and Nightmare on Elm Street (Both Rated R) with a Prize Give Away for the Costume Contest and Food Vendors**

### **SUPERVISOR REVIEW AND ACTION:**

#### **Old Business:**

#### **Veterans Memorial Bids**

**Resolution 21 of 2025** – (LSA) Luzerne County grant of \$99,468 for New Police Vehicle

#### **Unifirst Settlement Proposal**

#### **2018 International Property Maintenance Code Ordinance Advertisement**

#### **Temporary Worker Housing Ordinance Advertisement**

#### **New Business:**

**PSATS UC Group Trust** – Trustee Election of Cory Adams (only candidate)

**2026 Pension Plans Minimum Municipal Obligations** – Police \$174,483, Non-Uniform \$64,978

**NEPA Technologies School Camera PTZ System Quote** – \$8,197.33 w/ no monthly fee (to replace \$12,000 annual fee equipment with less features)

**Resolution 22 of 2025** – Luzerne County Hazard Mitigation Plan Update Adoption

**Overhead Door Quote** – \$1,240 to Repair DPW Garage Door Panel

**For the Good of the Township**

**Adjourn**